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| The Provincetown Players (1915–1922) |
| **[Enter any *variant forms* of your headword – OPTIONAL]** |
| Founded in Provincetown, Massachusetts in 1915 and transplanted to Greenwich Village in 1916, the Provincetown Players was one of the most influential theatrical organizations in American theatre history. Their membership was a veritable who’s who of the era’s leading political and cultural revolutionaries, including its *spiritus rector,* socialist writer George Cram (Jig) Cook; post-impressionist artists William and Marguerite Zorach and Bror Nordfeldt; labor journalists John Reed and Mary Heaton Vorse; modernist poets Wallace Stevens, Alfred Kreymborg, Mina Loy, and Edna St. Vincent Millay; New Stagecraft pioneers Robert Edmond Jones and Cleon Throckmorton; and more than fifty playwrights whose dramaturgical innovations defied contemporary critical description.  In addition to formal experimentation, Provincetown playwrights were noted for their frank treatment of such topical issues as racial, ethnic, and religious Otherness, class conflict, war, and changing gender and sexual mores. Their plays manifested the most current trends in the era’s intellectual discourse: Freudian and Jungian psychology; Nietzschean challenges to traditional morality; Havelock Ellis and Ellen Keys’s ideas on egalitarian sexual and marital relationships; the social theories of Karl Marx and Edward Carpenter; the feminism of Emma Goldman, Margaret Sanger, and Crystal Eastman; and the parenting techniques of Maria Montessori. |
| Founded in Provincetown, Massachusetts in 1915 and transplanted to Greenwich Village in 1916, the Provincetown Players was one of the most influential theatrical organizations in American theatre history.  File: TheGame.jpg  Figure 1Louise Bryant's *The Game*, 1916, designed by Marguerite and William Zorach.  [[Source: Harvand Theatre Collection]]  File: ADollar.jpg  Figure 2 David Pinski's *A Dollar*, 1917, designed by Bror Nordfeldt.  [[Source: Brown Bros, Sterling, PA. <http://www.brownbrothersusa.com/>]]  Their membership was a veritable who’s who of the era’s leading political and cultural revolutionaries, including its *spiritus rector,* socialist writer George Cram (Jig) Cook; post-impressionist artists William and Marguerite Zorach and Bror Nordfeldt; labor journalists John Reed and Mary Heaton Vorse; modernist poets Wallace Stevens, Alfred Kreymborg, Mina Loy, and Edna St. Vincent Millay; New Stagecraft pioneers Robert Edmond Jones and Cleon Throckmorton; and more than fifty playwrights whose dramaturgical innovations defied contemporary critical description.  In addition to formal experimentation, Provincetown playwrights were noted for their frank treatment of such topical issues as racial, ethnic, and religious Otherness, class conflict, war, and changing gender and sexual mores. 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Source: [[http://digitalgallery.nypl.org/nypldigital/dgkeysearchresult.cfm?keyword=susan+glaspell&submit.x=4&submit.y=6]]  Sometimes the reflexive topicality was delivered in a sharper tone, as in Steele’s *Contemporaries,* Glaspell’s *The Verge,* and Pendleton King’s *Cocaine*.  From the pens of poet-playwrights came proto-absurdist whimsies with lurking subtextual profundities on the human condition: Millay’s *Aria Da Capo*, Kreymborg’s *Lima Beans*, Djuna Barnes’s *Three From The Earth*, and Maxwell Bodenheim’s *The Gentle Furniture Shop*. Glaspell led a vanguard of feminist playwrights who made Provincetown’s stage a platform for some of the era’s most provocative dramatizations of women’s discontent under patriarchy, including Glaspell’s *Trifles*, *Woman’s Honor*, and *Chains of Dew*, Neith Boyce’s *Winter’s Night*, Rita Wellman’s *Funiculi-Funicula*, Evelyn Scott’s *Love*, Edna Ferber’s *The Eldest,* and Alice Rostetter’s *The Widow’s Veil*.  File: TheHairyApe.jpg  Figure 4Eugene O'Neill's *The Hairy Ape*, 1922, designed by Robert Edmond Jones and Cleon Throckmorton. (Billy Rose Theatre Collection, New York Public Library).  [[Source: NYPL Digital Gallery, Image ID: 1101521]]  The Players introduced the plays of Eugene O’Neill, including his haunting and lyrical Glencairn cycle, the Jungian-inspired *Emperor Jones*, and the expressionist working-class parable *The Hairy Ape*.  Dramaturgical experiments led to corresponding innovation in performance and scenic practices. The Players pioneered selective realism in stage settings, as well as abstract, Bakst-inspired scenery, expressionist visualization of the subconscious, and the use of masks. The Players were the first company in America to install a curved plaster cyclorama, a device that allowed for such amazing lighting effects that audiences demanded encores.  By 1920 some of the Provincetowners, like O’Neill and designer Robert Edmond Jones, had achieved a significant measure of commercial success and were clamoring for more professional methods of operation. Beset by artistic and personal differences within and by a conservative backlash in the cultural arena in the aftermath of World War I, the Players’ community of like-minded bohemian rebels began to disintegrate. They ceased operation in 1922. Cook and Glaspell departed for Greece, and a number of other important members joined the expatriate community in Paris. The Provincetown experiments in modernist aesthetics were reinvigorated two years later, however, when O’Neill, Jones, critic Kenneth Macgowan, and several former Provincetowners resumed operations as The Experimental Theatre, Inc., at the Players’ MacDougal Street space. Here O’Neill and Jones, along with the similarly adventurous e. e. cummings, Edmund Wilson, and Stark Young, carried on the Provincetown traditions of presenting provocative content in strikingly original and anti-realist styles. Other Provincetown artists found homes in the burgeoning workers’ theatre movement, the Federal Theatre Project, regional and educational theatres, and the mainstream commercial theatre, ensuring both the pervasiveness and longevity of the Provincetown legacy. |
| Further reading:  (Black)  (Egan)  (Murphy)  (Ozieblo)  (Sarlós)  (Provincetown Playhouse)  (eOneill)  (Eugene Oneill Society)  (Susan Glaspell Society) |